### **CITY OF ST CHARLES** SPECIAL EVENT APPLICATION THIS FORM MUST BE COMPLETED IN FULL & SUBMITTED 90 or 30 DAYS PRIOR TO THE EVENT



| Permit No   | rermit No Date of Meeting: Revised date 06/06/2018 |  |  |  |
|---|--|--|--|--|
| Name of the Event:  |  | Date(s) of Event:                                    |  |  |
| <b>Special Event Application –</b>  | 90 Days  |  |  |  |
|   |  | Charles a minimum of ninety (90) days prior to the   |  |  |
| event if it requires closure of public streets, use of public parking lots, or the service of alcoholic |  |  |  |  |
| beverages that requires a liquor l  | icense to be granted. The                          | e 90-day time period allows sufficient time to       |  |  |
| evaluate the request and provide  | a recommendation to the                            | e City Council for its consideration.                |  |  |
| <b>Special Event Application –</b>  | 30 Days  |  |  |  |
| The Special Event Application is  | s due to the City of St. C                         | Charles, at a minimum, thirty (30) days prior to the |  |  |
| event if it does not require closur   | re of public streets, use of                       | of public parking lots, or the service of alcoholic  |  |  |
| beverages that requires a liquor l  | icense to be granted.                              |  |  |  |
| A copy of the Application and F   | unding of Special Events                           | s is attached for your information.                  |  |  |
| <b>Special Event Submittal Che</b>  | eck List   |  |  |  |
| - Special Event Application   | )n   |  |  |  |
| ☐ Section 1 – Task I  | List and Due Dates –90 d                           | lay or 30 day submittal                              |  |  |
| ☐ Section 2 – Genera  | al Information                                     |  |  |  |
| ☐ Section 3 – Permit  |  |  |  |  |
|   | an and/or Route Map                                |  |  |  |
|   | ency Phone Tree and Cor                            |  |  |  |
|   | gency Crisis Managemen                             | t Procedures   |  |  |
| ☐ Section 7 – Retail  |  |  |  |  |
|   |  | <ul> <li>Request for Police Services</li> </ul>      |  |  |
|   | Harmless Agreement                                 |  |  |  |
|   | funds owed to the City                             |  |  |  |
| Application(s) for other permi  |  |  |  |  |
|   | lifier License Application                         | on and Submittal Fee                                 |  |  |
| □ \$5 per day   |  |  |  |  |
|   | cense Application and Su                           | ubmittal Fee   |  |  |
|   | – E-1 (Not-for-Profit)                             |  |  |  |
|   | y − E-2 (Special Civic Ev                          |  |  |  |
|   | Application and Submitta                           | al Fee   |  |  |
| □ \$30 each – F   |  | 10. 1 5  |  |  |
|   |  | d Stands, Entertainment Shows, Other                 |  |  |
| · -   | •  | u are to complete an application through the         |  |  |
| St. Charles Downtown Partner  | ship.  |  |  |  |
| Received:   | Fe   | ee Paid: \$  |  |  |
|   |  |  |  |  |
| Receipt #   | Ch   | heck #   |  |  |

## **SECTION 1 - TASK LIST AND DUE DATES**

Use this form to determine the date each of these tasks needs to be completed. For tasks that do not apply, please mark "N/A" in the Due Date column. If the Due Date falls on a weekend or holiday, the Due Date becomes the next normal business day. However, this does not affect the other Due Dates, as they are only dependent on the date of the special event.

| Task to be completed for Events that require            | Days Due Before Event                   |          |
|---|---|----------|
| <u>90 days</u>  |   |          |
| (All items due to City unless noted)                    |   | Due Date |
| Date of the Special Event                               | - N/A -                                 |          |
| If event takes place in downtown St. Charles you are to |   |          |
| complete an application through the St. Charles         |   |          |
| Downtown Partnership.                                   | 120 days                                |          |
| Submit Special Event Application                        | 90 days                                 |          |
| Payment of any outstanding funds due to the City of St. |   |          |
| Charles   | At time of submittal                    |          |
| Provide verification of organization legal status,      |   |          |
| i.e. NFP, Partnership, Corporation A copy of 501(C)3    |   |          |
| document is to be submitted with application.           | At time of submittal                    |          |
| Submit Class E Liquor License Application               | 90-days                                 |          |
| Submit Outdoor Sales Permit Application                 | 90-days                                 |          |
| Submit Loudspeaker/Amplifier License Application        | 90-days                                 |          |
| Submit Raffle Permit Application (Kane & DuPage         | *************************************** |          |
| County)   | At time of submittal                    |          |
| Submit Carnival License Application                     | 90 days                                 |          |
| Submit Fireworks Permit Application                     | 60 days                                 |          |
| Submit Original Certificate of Insurance                | 21 days                                 |          |
| Submit copies of other required permits                 | At time of submittal                    |          |
| Emergency Phone Tree                                    | At time of submittal                    |          |
| Emergency /Crisis Management Procedures                 | At time of submittal                    |          |
| Submit Listing of Participating Retail                  |   |          |
| Merchants/Applicable Food Vendors to Finance            |   |          |
| Department using Pre-Defined Form in Excel format       | 14 days                                 |          |
| Notify residents/businesses of special event            | 14 days                                 |          |

| City Services Re | quested: |    | Comments |
|------------------|----------|----|----------|
| Police           | Yes      | No |          |
| Fire/EMS         | Yes      | No |          |
| EMA              | Yes      | No |          |
| Public Services  | Yes      | No |          |
| Electric         | Yes      | No |          |
| Water            | Yes      | No |          |

| Other:   | Yes  | No              |                      |                          |          |
|--|--|-----------------|----------------------|--------------------------|----------|
|  | o be completed<br><u>30</u><br>All items due to  | days            | -                    | Days Due Before<br>Event | Due Date |
| (1)  | III Items due to   | City diffess in |                      |                          | Due Dute |
| Date of the  | Special Event  |                 |                      | - N/A -                  |          |
| Submit Spe   | ecial Event Appl   | ication         |                      | 30 days                  |          |
| Payment of Charles   | any outstanding  | g funds due to  | the City of St.      | At time of submittal     |          |
| i.e. NFP, Pa   | Provide verification of organization legal status, i.e. NFP, Partnership, Corporation A copy of 501(C)3 document is to be submitted with application |                 |                      | At time of submittal     |          |
| Submit Raf<br>County)  | fle Permit Appl  | ication (Kane   | & DuPage             | At time of submittal     |          |
| Submit Out   | tdoor Sales Pern   | nit Application | ı                    | At time of submittal     |          |
| Submit <u>Ori</u>  | <mark>iginal</mark> Certificat   | e of Insurance  |                      | 21 days                  |          |
| Submit cop   | oies of other requ   | iired permits   |                      | At time of submittal     |          |
| Emergency  | Phone Tree   |                 |                      | At time of submittal     |          |
| Emergency / Crisis Management Procedures   |  |                 | At time of submittal |                          |          |
| Submit Listing of Participating Retail   |  |                 |                      |                          |          |
| Merchants/Applicable Food Vendors to Finance Department using Pre-Defined Form in Excel format |  |                 | 14 days              |                          |          |
| •••••  | dents/business o   |                 |                      | 14 days                  |          |

| City Services Re | quested: |    | Comments |
|------------------|----------|----|----------|
| Police           | Yes      | No |          |
| Fire/EMS         | Yes      | No |          |
| EMA              | Yes      | No |          |
| Public Services  | Yes      | No |          |
| Electric         | Yes      | No |          |
| Water            | Yes      | No |          |
| Other:           | Yes      | No |          |

| SECTION 2 – GENERA   | AL INFOI               | RMATION Permit No                   | ).                            |                  |
|--|------------------------|-------------------------------------|-------------------------------|------------------|
|  |                        |                                     |                               |                  |
| Type of Event: Parade  | Wal                    | k/Run/Bike Festival                 | Other                         |                  |
| Location of Event:   |                        |                                     |                               |                  |
| Date(s) of Event:  | Hours of               | f Event:to Estimate                 | ed Attendance:                | -                |
| Event Website:   |                        |                                     |                               |                  |
| Purpose of the event:  |                        |                                     |                               |                  |
| Name of sponsoring organizatio   | n(s):                  |                                     |                               |                  |
| Please list the organization's leg is to be submitted with appl (Documentation will ne | ication.               | NFP, Partnership, and Corporation   | on) : A copy of the 501(C     | 3)3 document     |
| Type of Entity   | Check Box that Applies | City Supporting - Existing Event    | City Support –<br>New Event   |                  |
| <b>Governmental Entity</b>   | Пррис                  | 100%                                | 100%                          | 7                |
| Private/For Profit Entity  |                        | 0%                                  | 0%                            | 7                |
| Non-Governmental/Non-<br>Profit Entity   |                        | 50%                                 | 0%                            |                  |
| Contact person from sponsoring   | organization           | :                                   |                               |                  |
| Organizer address:   |                        |                                     |                               |                  |
| City:  | State                  | e: Zip:                             |                               |                  |
| Home Phone: (  | Cell Phone: _          | E-mail:                             |                               |                  |
| Second contact person (emerger   | ісу):                  | Phon                                | e:                            | -                |
| Is this an annual event? ☐ YES   |                        | If yes, please provide event date(s | s) for next year:             |                  |
| If the event is a recurring event, amplification, neighborhood par                     |                        | any problems and/or incidents that  | t have occurred in past years | s, such as sound |
|  |                        |                                     |                               |                  |
| What, if anything, are you doing   | to rectify the         | e problem(s)?                       |                               |                  |
|  |                        |                                     |                               | -                |

| <b>SECTION 3 - P</b>                            | ERMITS  |  |   |                                       |           |
|---|---|--|---|---------------------------------------|-----------|
|   |   |  | S   | ontact the St. Charles I              | ?ire      |
|   | an Outdoor Sales Perm   | ☐ YES ☐ NO  nit Application ninety (90  ain an outdoor sale perm | ) days prior to the event. Plea<br>it application.  | use visit <u>www.stcharles</u> i      | l.gov, or |
| If yes, you must submit                         | a Loudspeaker/Amplifi   |  | ? ☐ YES ☐ NO inety ( <b>90</b> ) days prior to the eaker/amplifier license applica              |                                       |           |
| www.co.kane.il.us/CO                            | submit a <b>Raffle Permit</b><br><b>C</b> , or contact the Kane (             | County Clerk's Office at 6                                       | le permit application for Kan<br>330.232.5950. For the raffle p<br>doc_id=631 or contact the Di | permit application for <mark>I</mark> |           |
|   | Class E Liquor License  | YES NO  CApplication ninety (90)  liquor license application     | days prior to the event. Pleas<br>1.  | e visit <u>www.stcharlesil</u>        | gov, or   |
| If yes, you must submit                         | nent rides at the event<br>Carnival License Appli<br>btain a carnival license | <b>ication</b> ninety ( <b>90</b> ) days p                       | )<br>rior to the event. Please visit  | www.stcharlesil.gov or                | · contact |
|   | e the number of vendo   | YES NO ors prior to the inspection of                            | your event.   |                                       |           |
|   | ne use of any other cit<br>he property that you are                           | y-owned property, i.e. requesting to use.                        | parking lots, etc.?   YE  | S 🗆 NO                                |           |
| •   | quest the closing of ci   | ty streets?  YES   | □ NO ng with this application:  |                                       |           |
| Will a drone be used If yes, please fill in the |   |  |   |                                       |           |
| STREET  | FROM  | TO   | DATES   | TIMES                                 |           |
|   |   |  |   |                                       |           |
| Does your event requ                            | aire the use of city side   | ewalks?  | ☐ YES   | □NO                                   |           |
|   | ire temporary electric<br>dicate location(s) electric                         | service?<br>tric is needed on next s                             | ☐ YES heet.   | □NO                                   |           |
|   | nire temporary water/h  | nydrant meter? ?<br>hydrant meter(s) on ne                       | ☐ YES xt sheet.   | □NO                                   |           |

#### **SECTION 4 - SITE PLAN AND/OR ROUTE MAP**

sheet.

Please use the space below to illustrate the layout for your event. If you need additional space, please attach a separate

If applicable, the following must be included:

Location of food vendors (FV)
Location of beverage vendors (BV)
Location of garbage receptacles (G)
Location of toilets (T)
Location of hand washing sinks (HWS)
Location of retail merchants (RM)
Location of First Aid (FA)

Location and number of barricades (B)
Location of fire lane (FL)
Location of fire extinguishers (FE)
Public entrances and exits (PE)
Location of sound stages and amplified sound (S)
Location of residential streets surrounding events
Electric (E)
(Hydrant Meter (H20)

# **Section 5 – Emergency Phone Tree**

Please use the space below to illustrate the Emergency Phone Tree for your event or submit a separate form detailing your Emergency Phone Tree. If you need additional space, please attach a separate sheet.

| Event Title                    | Date(s) of Event             |  |
|--------------------------------|------------------------------|--|
| <b>Emergency Contact Infor</b> | mation                       |  |
| Primary Contact:               | Secondary Contact:           |  |
| Title:                         | Title:                       |  |
| Phone No:                      | Phone no.:                   |  |
| Tertiary Contact:              | Operations Manager:          |  |
| Title:                         | Title:                       |  |
| Phone No:                      | Phone no.:                   |  |
| Site Managers and miscel       | laneous contacts             |  |
| Location:                      | Location:                    |  |
| Date(s):                       | Date(s):                     |  |
| Name:                          | Name:                        |  |
| Phone #                        | .Phone #:                    |  |
| Location:                      | Location:                    |  |
| Date(s):                       | Date(s):                     |  |
| Name:                          | Name:                        |  |
| Phone #                        | Phone #                      |  |
| Location:                      | Location:                    |  |
| Date(s):                       | Date(s):                     |  |
| Name:                          | Name:                        |  |
| Phone #:                       |                              |  |
| Section 6– Emergency or        | Crisis Management Procedures |  |

Please submit your Emergency or Crisis Management Procedures for your event or use the provided example. If you need additional space, please attach a separate sheet.

# **Emergency/Crisis Management Procedures**

| 1. | In the case of any incident, accident or anything deemed "out of the ordinary" (including inclement weather and its potential affects on patrons, property and/or equipment).                                |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | has designated with the responsibility of being the CRISIS MANAGER (CM).   |  |  |  |  |  |
|    | This position will empower the designated person to make decisions on behalf of, coordinate with local authorities for an action plan and to make any statements to the press (if                            |  |  |  |  |  |
|    | applicable).   |  |  |  |  |  |
| 2. | In the case of any incident, accident or anything deemed "out of the ordinary" (including inclement weather and its potential affects on patrons, property and/or equipment) ALLstaff will be instructed to: |  |  |  |  |  |
|    | a. Act as quickly and professionally as possible;  |  |  |  |  |  |
|    | b. To contact their immediate supervisor and/or the on-site management representative;   |  |  |  |  |  |
|    | c. Have as much factual information available as possible – not to speculate as to the cause of the  |  |  |  |  |  |
|    | incident, accident, etc., unless requested by the CM; d. Follow the directions of the immediate supervisor and/or the on-site  |  |  |  |  |  |
|    | management representative explicitly;  |  |  |  |  |  |
|    | e. Recommend that people leave the area first, or at the very least go to their vehicles. If unable to   |  |  |  |  |  |
|    | evacuate (staff, disabled, families, etc.) use the lower levels of the parking decks. (West Side,  |  |  |  |  |  |
|    | Walnut Street & 1 <sup>st</sup> Street), (East Side, Walnut Avenue & 3 <sup>rd</sup> Avenue). In the event of Tornado Warnings on Saturday and Sunday, Park District staff will open the Pottawatomie Park   |  |  |  |  |  |
|    | Community Center so people can seek shelter there, if desired;   |  |  |  |  |  |
|    | If at a location with food, vendors and/or ride operators: turn off all power, gas and grills so   |  |  |  |  |  |
|    | unattended energy sources do not catch on fire.  |  |  |  |  |  |
| 3. | These steps should be taken immediately following any incident/accident:   |  |  |  |  |  |
|    | a. Get medical help to the parties involved (if applicable);   |  |  |  |  |  |
|    | b. Work with sound/announcer, lighting, etc. to inform the patrons of necessary information and/or divert the patron's attention;  |  |  |  |  |  |
|    | c. Resume scheduled activity as soon as possible (subject to #5 below);  |  |  |  |  |  |
|    | d. Call the police or other authorities and report any accident;   |  |  |  |  |  |
|    | e. Identify witnesses to the incident to obtain statements if necessary;   |  |  |  |  |  |
|    | f. Contact a Site Manager for an Incident Report.  |  |  |  |  |  |
| 4. | The CM will communicate to all staff, volunteers, and other personnel that all communication with the  |  |  |  |  |  |
|    | press, police, or any other authority will be handled solely by the CM. Police may request information   |  |  |  |  |  |
|    | from event personnel and everyone associated withwill cooperate with the police department. We will not interfere with police investigations and/or action plans and we will                                 |  |  |  |  |  |
|    | provide the police with materials available upon their request. Any and all materials requested should   |  |  |  |  |  |
|    | not be given out until copies of all information can be reproduced for   |  |  |  |  |  |
|    | ·  |  |  |  |  |  |
| 5. | The CM will consult with the local authorities. If it is determined conditions are so extreme the festival   |  |  |  |  |  |
|    | cannot continue, the CM will consult with to discuss alternatives.   |  |  |  |  |  |
| 6. | An official statement will be written and given to the CM as soon as it can be formulated by   |  |  |  |  |  |
|    | management. No personnel or staff should offer any information to any  |  |  |  |  |  |

media other than the provided statement. No media questions should be answered unless otherwise instructed.

| vays remember to follow these guidelines:  |
|--|
| a. Keep as cool and calm as possible;  |
| b. Cooperate fully with the authorities. Be as accurate as possible, don't speculate with anyone,    |
| includingpersonnel;  |
| c. Direct any and all media questions to CM, and only read official statements prepared by           |
| Management;  |
| d. Use common sense. Think before you act, and always be professional;                               |
| e. Fill out a Festival Incident Report as accurately as possible;                                    |
| f. Get a copy of the Incident Report from the police and a report from the hospital (if applicable). |
| Notes:   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

# **SECTION 7 – RETAIL MERCHANTS**

It is the responsibility of the event organizer to ensure that all participating retail merchants are properly collecting, reporting and filing City sales taxes from sales generated at the event, in accordance with State Statutes. The City's current sales tax rate is 8%. Sales tax collections and forms are to be submitted to the State and not the City. For further information on how and where tax payments are to be submitted, please contact the Illinois Department of Revenue Registration Office at 1-800-732-8866.

| Please answer the following question regarding the use of   | of retail merchants in                       | n conjunction with your event:                                    |
|---|--|---|
| Will your event include:  |  |   |
| <ul><li>Merchants selling retail merchandise?</li><li>Food and/or beverages for immediate cons</li></ul>  | YES:<br>umption? YES:                        | NO:<br>NO:  |
| If no, no further action is necessary.  |  |   |
| If yes to either, you must provide a list of all participatin IBT number to the City's Finance Department within 14 be emailed to the event organizer's email address. In adcertification:  | days of the event. A                         | A sample form in Excel format wil                                 |
| I understand that it is my responsibility to ensure that a<br>participating in this event are aware of the rules and re<br>City sales taxes generated from sales at this event. I wi<br>merchants, including their name, address and State IB | quirements for prop<br>Il provide the City w | perly collecting and remitting any with a complete listing of all |
| Signature:  | Date:  |   |
| Name:   | Title:                                       |   |

# $SECTION\ 8-St.\ Charles\ Police\ Department-Request\ for\ Police\ Services$



# ST. CHARLES POLICE DEPARTMENT

#### **REQUEST FOR POLICE SERVICES**

| Individual Requesting Services  Person/Organization to be Billed  Address  City/State/Zip Code |   | Home Telep            | phone   |
|--|---|-----------------------|---|
|  |   | Business Te           | elephone  |
|  |   | Cell Phone            |   |
|  |   | Signature             |   |
|  |   |                       | the circumstances and conditions of the event. I ers for the services and at the rates described above. |
| Signature of Per   | rson Agreeing to Pay                            | -                     |   |
| TYPE OF EVENT:   |   |                       |   |
| LOCATION:  |   |                       |   |
| DATE(S)  | TIME(S)   | NUMBER OF OFFICERS RI | HOURLY RATE – TIME &1/2   |
| ====(~)  |   |                       |   |
| (&)  | to  |                       | NUMBER EXPECTED TO ATTEND   |
|  | to to   |                       | NUMBER EXPECTED TO ATTEND   |
| ***  | to to   |                       |   |
| **** APPROVED:   | to to   | DATE:                 |   |
| APPROVED: _ Comments:  | to to  ********************************         | DATE:                 |   |
| APPROVED: Comments: Approved By:   | to to  ********************************         | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | to to to  TO  TO  TO  TO  TO  TO  TO  TO  TO  T | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | to to  ********************************         | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | TIME  to  to  to  to  to  to  to  to  to  t     | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | to to to  *****************************         | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | TIME  to  to  to  to  to  to  to  to  to  t     | DATE:                 | **************************************  |
| APPROVED: Comments: Approved By:   | TIME  to  to  to  to  to  to  to  to  to  t     | DATE:                 | **************************************  |

### **SECTION 9 – INDEMNIFICATION/HOLD HARMLESS**

| In consideration of the City of St.     | Charles permitting the                     |
|---|--|
| •                                       | (name of organization)                     |
| ("Organization") to conduct             | ("Event"), the Organization                |
| (name of eve                            | ent)                                       |
| recognizes, acknowledges and assumes an | y and all risks arising from or in any way |
| related to the Event.                   |  |

To the fullest extent permitted by law, the Organization hereby agrees to defend, indemnify and hold harmless the City of St. Charles, its officers, officials, employees and agents from and against all injuries, deaths, losses, damages, claims, suits, liabilities, judgments, cost, and expenses (including all attorney's fees and costs), arising from, or resulting from or in any way related, directly and/or indirectly to the Event, except that arising out of the sole legal cause of the City of St. Charles, its officers, officials, employees and agents.

The Organization shall, at its own expense, appear, defend and pay all charges of attorneys and all costs and other expenses arising there from or incurred in connection therewith, and, if any judgment shall be rendered against the City of St. Charles, its officers, officials, employees and/or agents, in any such action, the Organization at its own expense shall satisfy and discharge same.

The invalidity of any provision(s) of this INDEMNIFICATION/HOLD HARMLESS or unenforceability of any of its provisions shall not affect the validity or enforceability of the remainder of this INDEMNIFICATION/HOLD HARMLESS.

The Organization and the authorized signatory below warrant and represent that the authorized signatory below has full authority to execute and submit this application, including, but not by way of limitation, the INDEMNIFICATION/HOLD HARMLESS

| The Organization and the authorized signatory below any changes in the application at least thirty (30) days part of the second | •      |
|---|--------|
| (Name of Organization)  | (Date) |
| byAuthorized Signatory  |        |
| Signed and sworn to before me this day of   | , 201  |
| Notary Public   |        |

### All applications must be signed and notarized.

provisions contained herein.

After submitting all forms, your application will be reviewed by City staff. All departments that will be involved in providing services or permits for the event will be notified. Please do not assume that all aspects of the event will be approved. You may be asked to make some changes to your plan based on the availability of services and scheduling of other events.

The City of St. Charles reserves the right to cancel any event at any time for reasons deemed necessary by the City Council and/or City Administrator.

#### **Deliver All Completed Items to:**

City of St. Charles
Attn: The St. Charles Police Department
1515 W. Main Street
St. Charles, IL 60174